**(545) Prepared Speech (S | PS)**

**Judge Number**   **Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_**

**Presentation Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| Contestant Violated the Copyright and/or Fair Use Guidelines | Yes (*Disqualification*) | No |
| If yes, please stop scoring and provide a brief reason for the *disqualification* below: | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Introduction** | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Voice:**  Pitch, tempo, volume, enthusiasm | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Platform Deportment:**  Gestures, poise, eye contact, mannerisms, appearance | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Organization:**  Logical, clearly understood, suitable to topic, coherent | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Content:**  Development of subject matter, depth of research | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Mechanics:**  Diction, grammar, pronunciation | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Closing:**  Summary and conclusion | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Effectiveness:**  Was purpose achieved? (to make decision, to impress, to inform, to persuade) | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **TOTAL PRESENTATION POINTS (160 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**(545) Prepared Speech (S | PS)**

**Judge Number**   **Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_**

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS**: All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points Awarded** |
| Set-up lasted no more than one (1) minute – 5 points  Presentation was no less than five (5) minutes and lasted no more than seven (7) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: keyed and [signed [[Individual Entry Form](http://www.bpa.org/sdownload/2018-19_IND_ENTRY_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2019-20_Individual_Entry_Form.pdf) (1 copy), Works Cited (1 copy), and Speech Outline (1 copy).  ***Must have copies for preliminaries and finals*** | 10 |  |
| Speech Outline and Works Cited were formatted according to the [[[*Style & Reference Manual*](http://www.bpa.org/sdownload/2018-19_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2019-20_SPS_Style_Reference_Manual.pdf)*.* | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 190**

**Speech will be stopped at SEVEN minutes**